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AND APPOINTMENT OF ASSOCIATE POWER OF ATTORNEY**

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**GROUP 3600**

APPLICANT: Klaus ABRAHAM-FUCHS CONFIRMATION NO.: 8884  
SERIAL NO.: 09/837,355 GROUP ART UNIT: 2161  
FILED: April 18, 2001  
TITLE: **"METHOD AND APPARATUS FOR AUTOMATED  
IDENTIFICATION OF HEALTH RISKS FOR A PATIENT"**

Assistant Commissioner for Patents,  
Washington, D.C. 20231

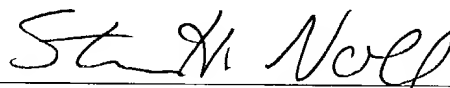
S I R:

The undersigned, an attorney among those identified by Customer No. 26574, hereby  
appoints Alexander Burke, Reg. No. 40,425 as an associate attorney.

Please address all future communications for the above-referenced application to:

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Submitted by,



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**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on April 28, 2004.

Stan H. Nolf